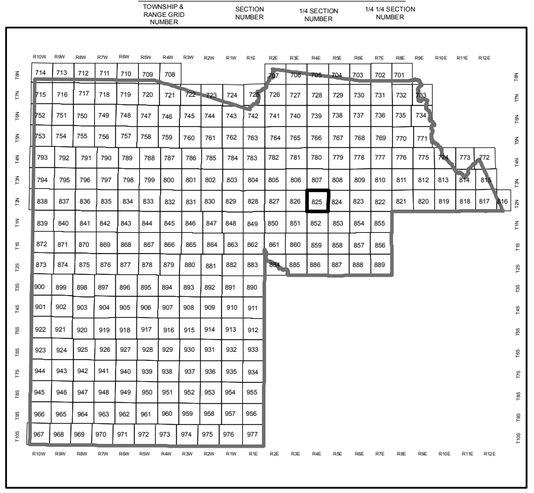
MARICOPA COUNTY

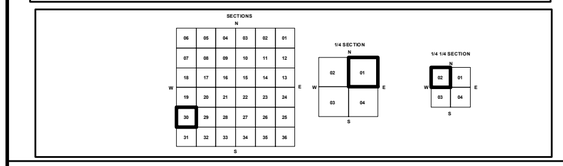
STATE OF ARIZONA

PT. SECTION 30 T02N R04E

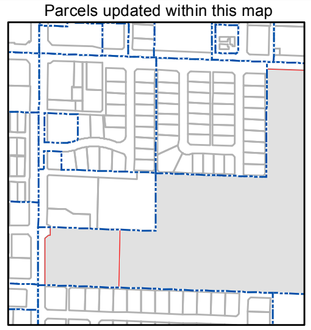
825 - 30 - 01 - 02

TOWNSHIP & RANGE GRID NUMBER | SECTION NUMBER | 1/4 SECTION NUMBER | 1/4 1/4 SECTION NUMBER





Parcels updated within this map



0 45 90 180 270 360 Feet

N

MARICOPA COUNTY
ASSESSOR'S OFFICE
301 W. Jefferson Street
Phoenix, AZ 85003

Date: 3/4/2016

http://mcassessor.maricopa.gov/assessor/

LEGEND: Parcels | Sections | Centerlines | Subdivisions | Section Corners

Disclaimer - Indemnification

CAUTION! USERS SHOULD INDEPENDENTLY RESEARCH AND VERIFY INFORMATION WITHIN THIS DATASET OR MAP BEFORE RELYING ON IT.

The Assessor's Office has compiled information within this dataset or map that it uses to identify, classify, and value real and personal property. Please contact the Assessor's Office at 602 506-3406 if you believe any information is incomplete, out-of date, or incorrect so that appropriate corrections can be addressed. Please note that a statutory process is also available to correct errors pursuant to Arizona Revised Statutes 42-16254.

The Assessor does not guarantee that any information contained within this dataset or map is accurate, complete or current. In many instances, the Assessor has gathered information from independent sources and made it available within this dataset or map, and the original information may have contained errors and omissions. Errors and omissions may have occurred in the process of gathering, interpreting, and reporting the information. Information within this dataset or map is not updated "real time." In addition, Users are cautioned that the process used within this dataset or map to illustrate the boundaries of adjacent parcels is not always consistent with the recorded documents for such parcels. The parcel boundaries depicted within this dataset or maps are for illustrative purposes only, and the exact relationship of adjacent parcels should be independently researched and verified. The information provided within this dataset or map is not the equivalent of a title report or a real estate survey. Users should independently research, investigate, and verify all information before relying on it or using it in the preparation of legal documents.

CHEVRON SS #9-0463 MCR: 467-10, 1999 SUB

ORANGE & LEMON GROVE TR. LOT 7 RP, MCR: 1154-20, 2014 SUB

VERNADERO PLACE MCR: 1028-08, 2010 SUB

BISSELL MANOR MCR: 048-34, SUB

ORANGE & LEMON GROVE BLK 39 MCR: 002-64, SUB

INDIAN SQUARE MCR: 157-40, SUB

INDIAN ESTATES MCR: 077-41, SUB

ARCADIA GROVES 1 MCR: 049-11, SUB

ARCADIA GATEWAY MCR: 1248-23, 2017 SUB

MARY ANN MANOR MCR: 060-26, SUB

WINDEMERE MCR: 061-41, SUB

SANDS ARCADIA TOWNHOUSES MCR: 155-17, SUB

LYNDA MANOR MCR: 063-01, SUB

ARCADIA HIGH SCHOOL MCR: 1248-49, 2017 SUB

LYNDA MANOR 2 MCR: 066-30, SUB

COLLINS GROVE MCR: 075-31, SUB

RANCHO VENTURA TR 22 MCR: 060-37, 1950 SUB

E INDIAN SCHOOL RD | INDIAN SCHOOL ROAD | E FAIRMOUNT AVE | INDIANOLA AVE | E CLARENDON AVE | 44TH STREET | N 44TH PL | N 45TH ST | N 45TH PL | TRACT A | TRACT F | TRACT E | T02N R04E Sec. 19 | T02N R04E Sec. 30