DECLARATION OF USE BY LAND TYPE (REAL PROPERTY)

DATE FILED ____ / ____ / ____.

NOTE: IF MAILED, SEND CERTIFIED

1. MARICOPA COUNTY PARCEL# (Book/Map/Parcel): ________ - _______ - ________

2. IF THIS IS A MULTIPLE PARCEL REPORT CHECK HERE  [ ] ATTACH DECLARATION OF USE MULTIPLE PARCEL FORM(s)

3. PROPERTY ADDRESS OR LEGAL DESCRIPTION:

4A. OWNER’S NAME AND ADDRESS AS SHOWN ON TAX ROLL  4B. MAIL DECISION TO

__________________________
Name
__________________________
Address
__________________________
City  State  Zip code
__________________________
Telephone Number

5. COMPLETED BY: (Owner, Agent or Attorney)

__________________________
Name
__________________________
Address
__________________________
City  State  Zip code
__________________________
Telephone Number

6. Parcel#: ________ - _______ - _______. District Code / Name ________ - _________. Total Acres ____________

<table>
<thead>
<tr>
<th>Type</th>
<th>Class</th>
<th>Acres This year</th>
<th>Acres Prior year</th>
<th>Change</th>
<th>Acres by type</th>
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</tbody>
</table>

Acres previously Type 5 converted back to Active Reserves
Acres converted from agriculture
Acres converted to agriculture

Total for parcel

The affiant (Owner or Owner’s Officer; not Agent) does hereby swear (or affirm) that the foregoing is a true and correct statement.

__________________________
SIGNATURE OF OWNER OR OWNER’S REPRESENTATIVE  Date

Subscribed and sworn to before me this __________ day of __________________, 20 ____. My commission expires: ____________

__________________________
Notary Public